

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate:

WENDELL COLLINS
9715 GREENWICH SPRINGSIDE RD
SHREVEPORT, LA
71124-8632

2. Other: Sought (Indicate type of office as well as parish, city, town and/or election district.)

CADDO PARISH
COMMISSIONER,
DISTRICT 12

OFFICIAL USE ONLY

SDP 10/09

9/3

RTE

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3. Date of Primary:

OCTOBER 4, 2003

This report covers from 7-30-03 through 8-25-03

4. Type of Report:

- | | |
|---|------------------------------|
| 180th day prior to primary | 40th day after general |
| Both day prior to primary | Final (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | Supplemental (post election) |
| 10th day prior to primary | |
| 10th day prior to general | Amendment to prior report |

5. Form PR-POL-10:

- | | |
|-----------|---|
| Withdrawn | Filed after the election AND all loans and debts paid |
| Unopposed | |

6. Name and Address of Financial Institution (You are required by law to name one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

ALBERNIA NATIONAL BANK
9181 MANSFIELD RD
SHREVEPORT, LA
71108

7. Full Name and Address of Treasurer:

MICHAEL ASHER
10298 CRESTON PLACE
KEITHVILLE, LA

71047

8. Name of Person Preparing Report:

MICHAEL ASHER
318 925-6425

10. WE CERTIFY THAT THE INFORMATION CONTAINED IN THIS REPORT AND THE ATTACHED SCHEDULES IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF, AND THAT NO EXPENSES HAVE BEEN MADE NOR CONTRIBUTIONS RECEIVED THAT HAVE NOT BEEN REPORTED HEREIN, AND THAT NO INFORMATION RELATING TO OR REPORTED BY THE LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT HAS BEEN DELIBERATELY OMITTED.

The 2nd day of September, 2003.

Wendell Collins

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by nonpolitical campaign committee)

318-938-0912

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee chairperson, and subsidiary committees, if any (use additional sheets if necessary)

Michael Asher

Signature of Treasurer

318 925-6425
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	900.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	900.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	4,000.00
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	4,900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,896.05
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Lent (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3,896.05

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0
15. Plus total receipts this period <small>(Line 8 above)</small>	4,900.00
16. Less total disbursements this period <small>(Line 13 above)</small>	3,896.05
17. Less in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period	1,003.95

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. J. for anonymous contributions, see SCHEDULE B. J. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Total this Election
David PARKER PO BOX 6515 SHREVEPORT, LA 71360-6515	7-31-03 \$300.00	\$300.00
POLITICAL COMMITTEE? PARTY COMMITTEE?		
Babs MOTTEC 6801 BEAT KOKAS SHREVEPORT, LA 71118	8-15-03 \$600.00	\$600.00
POLITICAL COMMITTEE? PARTY COMMITTEE?		
J. R. CAUERT 906 BURGESS RD BETHANY, LA 71007	8-17-03 \$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?		
POLITICAL COMMITTEE? PARTY COMMITTEE?		
POLITICAL COMMITTEE? PARTY COMMITTEE?		
4. SUBTOTAL (this page)	<u>900.00</u>	N/A
5. TOTAL (complete only on last page of this schedule)	<u>900.00</u>	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	<u>0</u>	100% (complete only on last page of this schedule) <u>0</u>

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

WENDELL CALINS
9705 GREENWOOD SPRINGSIDE RD
SHREVEPORT, LA
71129-8532

2. a. Date⁴ 7-30-03 **b. Interest rate** 0 **%(a.p.r.)**

c. Amount borrowed* \$ 4,000.00

d. Balance due \$ 4,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

1. Name and address of lender

2. a. Date⁴ **b. Interest rate** **%(a.p.r.)**

c. Amount borrowed* \$

d. Balance due \$

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Items 2c.

OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures This Reporting Period		3. Amount(s)
	a. Date(s)	b. Purpose(s)	
SILK SCREEN INK 228 E. KINGS HWY SHREVEPORT, LA 71104	7-31-03 8-16-03	(1, 3 banners & 500 yard stakes)	1,300.00 1,252.10
WILLIAM OUTDOOR ADVERTISING 108 BATTLE ST. SHREVEPORT, LA 71101	8-14-03	6 Posters	187.00
SILK SCREEN TPK	8-20-03	30 CAMPAIGN T-SHIRTS	211.77
INSPHY - PRIORS 509 MARKET, SUITE 100 SHREVEPORT, LA 71101	8-20-03	5000 FISH CARDS	665.18
WILLIAM OUTDOOR ADVERTISING	8-25-03	3 BILLBOARDS	270.00
3. SUBTOTAL (optional)			3,896.05
4. TOTAL (optional - complete only on last page of this schedule)			3,896.05